

31. Oktober	Mariam Muwanga (Wuppertal) Migration from Africa to Germany: narrative dynamics and the debate about <i>Fluchtursachenbekämpfung</i>
14. November	Anette Hoffmann (Köln) Listening to colonial history: linguistic recordings from Botswana (1908)
21. November	Azeb Amha (Leiden) Whistling your identity: name tunes and music among the Oyda people of Ethiopia
28. November	Bruno Arich-Gertz (Aachen) Covid organics: a case of differentiating human and non-human actors
5. December	David Barasa (Kakamega and Mainz) <i>Omuse</i> burial ritual: an inventory of the Tachoni linguistic practices for the dead
12. December	Alena Rettová & Albert Kasanda (Bayreuth) Philosophy and genre: the essay in Ciluba in the development of critical consciousness
9. Januar	Birgit Hellwig (Köln) A first foray into Qaqet children's feedback signals
16. Januar	Agnes Brühwiler (Köln) <i>Utu</i> as epistemology and conviviality in Kiswahili culture: anthropological linguistic perspectives on living together
23. Januar	Mareike Späth (Hannover) WechselWelten. 5 ethnological orientations at the museum
30. Januar	Gunter Senft (Nijmegen) <i>Days that I have loved ... but the times they are a changin'...</i> 30 years of anthropological-linguistic field research on the Trobriand Islands in Papua New Guinea